

June 8th, 2015 Annual Council Meeting 7PM @ Hardin Hall

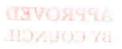
AGENDA

- Lord's Prayer
- The Pledge of Allegiance
- Minutes from previous meeting
- Police Report
- Report from BEDCO
- Report from Planning and Zoning
- Unfinished Business:
 - Committee Reports:
 - Housing
 - Water
 - Street
 - Parks & Cemeteries
 - Police
 - Mayor's Report
- New Business:
 - > Annexation Resolution
 - > Recommendation to appoint Michael J Smith to the P&Z Board
 - Anniversary Festival Feedback
- Good of the Community
- Adjournment
- ***DURING THE COURSE OF THE COUNCIL MEETING, COUNCIL OR MAYOR MAY CALL AN EXECUTIVE SESSION***Pursuant to Title 29 Chapter 100 Section 10004(b)
- ***AGENDA SUBJECT TO CHANGE***
- ***AGENDA ITEMS LISTED MAY BE CONSIDERED OUT OF SEQUENCE***



In accordance with 29 Del. C. \$10004(e)(2), this agenda was posted on June 1st, 2015 @ 4:55PM; and at least seven (7) days in advance of the meeting; on the website and the community board at Town Hall. Updated on June 8th, 2015.

This Agenda was prepared by the Town Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.







BLADES POLICE DEPARTMENT BLADES, DELAWARE

MEMORANDUM

TO:

Mayor Robert Atkinson

Mayor of Blades

FROM:

Chief Edwin C. Cooke &

Chief of Police

THROUGH: Mr. Lee Benningfield

Police Commissioner

SUBJECT:

Monthly Report May 2015

DATE:

June 8, 2015

Traffic and Criminal Activity Statistics:

Traffic Arrest: (56)

Criminal Arrest: (3)

DUI Arrest: (0)

Criminal Complaints: (77) (31)

29P Local Fugitive (3)

Domestic Related (8)

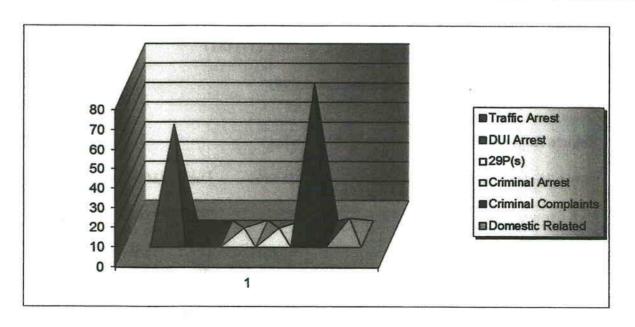
Vehicle Report

Crown Victoria 2001	Mileage	(135646)	Fuel	(15)
Ford Crown Vic 2009	Mileage	(75729)	Fuel	(100)
Dodge Durango (2005)	Mileage	(170861)	Fuel	(160) (25.6) 2 Mos.
Hummer (1993)	Mileage	(18505)	Fuel	(0)
Hummer (1978)	Mileage	(23500)	Fuel	(0)

Significant Event:

- 1. During the week of May 11 15, 2015, Chief Edwin Cooke attended three Master Firearms Instructor courses at the Sig Sauer Academy in Epping, NH. The three disciplines of instruction were the pistol, patrol rifle and the shotgun.
- 2. During the weekend May 15-17, 2015, the Blades Police Department [Ptlm. John Thompson & Ptlm. Victor Matos] participated in the Blades 100th Anniversary Festival and on Saturday, May 16, 2015, Blades PD was present at the Church of God Community Day [Clarence Street] in Seaford, Delaware.
- 3. During the days of May 18-21, 2015, Chief Edwin Cooke attended the Delaware Chiefs' Council Summer Conference held at the Atlantic Sands Hotel in Rehoboth Beach, Delaware.
- 4. Patrol Victor A. Matos 9208 completed the mandatory field training portion of his police academy training and is assigned a regular traffic patrol schedule. The assignment change took place effective Sunday, May 31, 2015.

Traffic Arrests	DUI Arrests	29P(s)	Criminal Arrests	Criminal Complaint	Domestic Related
56	0	3	3	77	8



Town of Blades

APPROVEDBY COUNCIL

Planning & Zoning Meeting Minutes Date 5/4/2015

Commissioners Present: Lee Benningfield, Ray Hastings, Robert Hutton, William Messenger, John Reiss

Public Present:

Judy Schwartz George Miles,& Burr Teresa McVidur Regional Builders

Meeting Called to order at 7:00 PM by Chairman Reiss

Old Business

None

New Business

Final plans for the Blades Volunteer Fire Company's new Fire House were reviewed. Motion by Hutton to approve plans; Second by Benningfield; Passed

Lee Benningfield announced his resignation. Since his election to Town Council, he is no longer permitted to serve on the Commission. By rule, only one Councilman (Chairman Reiss) may serve on the commission.

Motion to adjourn by Messenger: Passed.

Submitted by

William W. Messenger Commissioner



APPROVED BY COUNCIL

Code Enforcement Report

May 2015

Compliants-1

Ordinance # 416 Abandoned Vehicle- 1

Ordinance # 330 Trash -3

Ordinance # 410 Grass - 5

Ordinance # 412 Swimming Pool- 3

Mileage 12361



APPROVED BY COUNCIL

Town of Blades

Inspection, Repair & Maintenance Record

Vehicle Identification

2013 CHEVY SONIC

MONTH 4 PC12 15

Tire Size

WEEKLY	WEEK ONE	WEEK TWO	WEEK THREE	WEEK FOUR	WEEK FIVE	CHECK
SCHEDULED MAINTENANCE	42715	21.15	5.11.15	5 18 15	526 B	COMPLETED BY INITIALS
CHECK OIL	7	\	7	7	7	IMI
CHECK ANTI-FREEZE	7	7	7	7	7	T.M.
CHECK TIRES	7	7	7	7	7	IM
CHECK TIRE PRESSURE	7	7	7	7	7	MIT
CHECK OTHER FLUIDS	7	7	7	7	7	MT
CHECK SIGNAL LIGHTS/BRAKE LIGHTS	7	7	>	7	7	M
MILEAGE	11743	11853	11977)	5700	12092	WILL STATE OF THE



APPROVEDBY COUNCIL

Town of Blades

Water & Maintenance Department

Month/Year: May 2015	5 	
Vehicle 1: 2008 GMC Sierra	Monthly Total Fuel: \$ 221.83	
Starting Mileage: 57,880	Ending Mileage: 58,610	Total Mileage: 30
Vehicle 2: <u>1995 Ford F250</u>	Monthly Total Fuel: \$120.03	
Starting Mileage: 76,779	Ending Mileage: 77,039	Total Mileage: 266
Vehicle 3: <u>1995 Chevy D/T</u> Monthly	Total Fuel::N/A	
Starting Mileage: 22,058	Ending Mileage: 22,059	Total Mileage:
Maintenance 1: Gas Cans Monthly Maintenance 2: Backhoe Monthly	Total Fuel: \$62.45 Total Fuel: \$13.60	Total Hours: 331
Complaints: Disconne	cts: Reconnects:	2
After Hour Calls:	After Hour Response:	
Town Water Leaks:	Other Water Leaks:	_
Water Pumped for Month: Well #1:	1,246200 Gallons	Hours: 154,70
Well #2:	1,058,700 Gallons	Hours: 138.10
Well #3:_	1,210,297 Gallons	Hours: 138,70
Total: Actual meter reading date:	3515,19/ Gallons	Hours: 431,50
Actual meter reading date.	A	3
Chemicals Ordered: Caustic Soda:	Gallons Chlorine:	Gallons
Corrosion Control:	Gallons Permanganate:	<u>D</u> lbs.
Fluoride:	lbs.	
Snow plowing: N Hours S	Salt spreading: N Hours	
Comments:		R/
	9	01
	16	

Brandon Slater, DE Water Operator #10

BY COUNCIL APPROVED

1.0	Date Trans			œ				rear
	2	Sample Point	U		pil	Turbidity	Other	D. consenting
		*	_	_	Treated Water	Surface Water	200	
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16.55 plant 2021 0.37 1.72 6.3 0.09 1.25 plant 2021 0.32 1.02 6.3 0.00 1.00 1.00 1.00 1.00 1.00 1.00 1.	-	•	20/2		\hat{\display}	C - U &	3,	H
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		Division of Public Health			ノン	0,01	0.00	B
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DIVISION OF PUBLIC HEALTH
OFFICE OF DRINKING WATER PROGRAM
WATER WORKS REPORT

Office of Drinking Water

Blue Hen Corporate Center 685 Bay Road, Suite 203

Daver, Df. 19901

Town of Blades Monthly Well Reading Report

APPROVED BY COUNCIL

Month of	May	Year	2015
Mount of	(rear_	

Day	Well #1 GPM	Hours On	Well#2 GPM	Hours On	Well#3 GPM	Hours On	Backwash Check	Initials
1	2614454	447.3	2799 824	389.9	1548974	206.6	V	Jo
2	2514454	447.3	2460557	400.0	1548974	206.6	V	20
3	2814454	447.3	2400597	460.0	1437250	216.2	V	40
4	:515472	459.9	2400557	400.0	1(33250	216.2		a
5	2815766	462.8	2400557	400.0	1769603	232-1		7
6	2915700	462.8	2401381	405.9	1769897	732.1	/	72
7	1515700	462-8	7401752	415-6	1864465	243.0		F
8	2018 202	468-8	2401 752	415. 6	1844455		~	1/3
9	791,514	472-9	2402771	428.3	184445	247,0	/	A
10	2616534	472.5	1152042	428.3	1873057	255.4	V	To
11	2818057	492,0	7402771	428.3	1973657	255.4		29
12	2418251	494.5	2403748	4140,8	473068	255.4		Fa
13	2414845	514.0	2403748	440.8	1976027	255.7		- To
14	2614847	514.0	2404770	454.1	1416027	255-7	V	Z
15	7619847	5141.0	2404984		2087641	266.0	V	Qu)
16	2421041	524.1	2404984	457.0	2109883	270.9		De
17	2651348	531.6	2405704	41663	2109(8)	270.5	V	H
18	2621248	531.6	240598)	470,1	シグノイング	2227	2/	51
19	7672715	543.6	2405587	4741	2242755	2851	V	Fe
20	2022715	543. C	2406934	4182.3	22 44211	2862		F
21	202215	547 (2407168	425.4	2351560	298.6		Te
22	1613112	554.7	2407168	435.4	236.7745	300.5	لسم	La
23	(61319)	555.5	(402063	497.1	2361745	300.5		Ja.
24	42313	555,5	2408063	497.1	2505197	3144	/	D
25	2524342	569.7			2508271	316.8	V	Z
26	2524444	571-6	2 409227	512-4	2508771	3/6.8		Ty
	2621444	571.6	2409447	515.4	293045	3306	/	Z
28	2625833	5884	240447		2638065	331.5	4	BS
29		581.0			1723328	341-1	~	Av.
30	2626722	599-5	7469411		2755271	345.3	<u></u>	4 & BS & AU
31	2526916	Ç02-0	24/04/11	528.0	2755271	345.3		22
Total	1346368	157.76	1675.20	138.10	1212 314	135		

Total Hours 431.5

Town OF Blades Monthly Effluent Flow Meter Report

A.	20.10
Month of	Year Year

Day	Effluent Flow Meter	Initials
1	52545388	Ju
2	52553714	14
3	525(1737	B
2 3 4	52571717	4
5	52586578	40
6	52595022	As.
7	52908431	1/30
8	52513377	40
9	52 527100	20
10	52 93 7404	12
11	52552325	40
12	52CC 442G	40
13	52680210	Te
14	524514103	20
15	52702247	10
16	52718198	10
17	52727722	7,8
18	52746743	35
19	52752532	The
20	52762513	The
21	52775572	"As
22	51785946	Re
23	52796767	20.
24	52 801257	1e
25	52820241	90
26	52854557	"LD
7	51345837	40
8	528621283	B3
9	52870813	J3
0	57887453	To
1	(854687	Te

Total Gallons 3492,90

Parks and Cemetery Report

Cemetery:

Reports of items being stolen from graves, police notified.

Parks:

I would like to say Thanks all those that were involved in the preparations of the park for our Anniversary Celebration.

Heard report of a person sleeping in the park.

Flag Day Sunday, June 14th at 6:30pm

Looking into a possibility of having a Movie Night in the Park, if there is interest.

Respectfully submitted,

David L. Ruff, Parks and Cemetery Commissioner



Annexation Committee Report to Council June 8th, 2015

The annexation committee recommends moving forward with the annexation of the contiguous properties requesting annexation into town limits. The committee understands that in order to grow our revenue the town needs to expand outward towards the highway. The highway brings many opportunities for growth and an increase in the revenue for the town which will greatly benefit our community.

The committee met on May 7th, 2015 to discuss this recommendation to council and all members in attendance agreed to move forward with recommending to the council in the affirmative of annexation.

Currently the town has six (6) applications for annexation with two (2) properties not being contiguous.

Per the charter: Section 3. Annexation of Territory (b)

(b) Not later than ninety (90) days following its appointment by the Mayor, as aforesaid, the committee shall submit a written report containing its findings and conclusions to the Mayor and Town Council. The report so submitted shall include the advantages and disadvantages of the proposed annexation both to the Town and to the territory proposed to be annexed and shall contain the committee's recommendations whether or not to proceed with the proposed annexation and the reasons therefore. In the event that the committee appointed by the Mayor concludes that the proposed annexation is advantageous both to the Town and to the territory proposed to be annexed, within thirty (30) days after receiving the report, a second resolution shall then be passed by the Town Council proposing to the property owners and residents of both the Town and the territory proposed to be annexed that the Town proposes to annex certain territory contiguous to its then limits and territory. In the event that the committee appointed by the Mayor concludes that the proposed annexation is disadvantageous either to the Town or to the territory proposed to be annexed, within thirty (30) days after receiving the report of the committee, the resolution proposing to the property owners and residents of both the Town and the territory proposed to be annexed shall be passed by the affirmative vote of three-fifths of the elected members of the Town Council. If the resolution shall fail to receive the affirmative vote of three-fifths of the elected members of the Town Council, the territory proposed to be annexed shall not again be considered for annexation for a period of one year from the date that the resolution failed to receive the required affirmative vote. The second resolution shall contain a description of the territory proposed to be annexed and shall fix a time and place for a public hearing on the subject of the proposed annexation. The resolution adopted by the Town Council setting forth the above information shall be printed in a newspaper published in The Town of Blades at least one week prior to the date set for the public hearing, or, if no newspaper is published in the Town, publication shall be had in a newspaper having a general circulation both in the Town and in the territory proposed to be annexed, or, at the discretion of the Town Council the said resolution shall be posted in five (5) public places both in the Town and in the territory proposed to be annexed.

The committee now recommends a resolution be submitted to council on July 13th, 2015 listing the territory proposed to be annexed.

Sincerely,

John Reiss for Read

David Ruff David Tolk

BJ Hardin



Town of Blades Resolution R2013.05.13 R01-8 (Extension ONLY) Appointing Annexation Committee

WHEREAS, the town has received written petition from property owners wishing to be annexed into the town limits;

WHEREAS, according to the Town of Blades Town Charter section 3A; the Mayor shall appoint a committee composed of not less than three (3) of the elected members of the Town Council to investigate the possibility of annexation;

WHEREAS, pursuant to the Town of Blades Town Charter section 3B, the appointed committee, no later than ninety (90) days following its appointment by the Mayor, the committee shall submit a written report containing its finding and conclusions to the Mayor and Town Council. Said report shall include the advantages and disadvantages of the proposed annexation both to the Town and to the territory proposed to be annexed and shall contain the committee's recommendations whether or not to proceed with the proposed annexation and the reasons therefore.

NOW, THEREFORE, the Mayor of the Town of Blades appoints the following elected officials to the Annexation Committee:

John Reiss	Russell Joseph
David Ruff	Bo Hardin

AND BE IT FUTHER RESOLVED, that this committee appointed on May 13th, 2013, will adhere to the Town of Blades Town Charter Section 3; extended re-appointed on August 13th, 2013; again on November 13th, 2013; extended on February 13th2014; May 12th 2014; August 11th, 2014; November 10th, 2014; February 9th, 2015; May 11th, 2015 due to the extensive research and organization of said annexation.

Robert Atkinson, Mayor

Attest:

Vikki Prettyman, Town Administra



Planning & Zoning Commission Appointments

Secretary, William Messenger, term to expire July 2015

Chairman, John Reiss, term to expire July 2016

Commissioner, Donald Hastings, term to expire July 2017

Bokest W. alkinson

Commissioner, Rob Hutton, term to expire July 2018

Commissioner, Michael J Smith, term to expire July 2019 appointment to replace Lee Benningfield for the balance of his term.

So recommended by Mayor Robert Atkinson on Monday, June 8th, 2015, at a regularly scheduled meeting of the Town Council.

Mayor Robert Atkinson

Date

Town Administrator, Vikki Prettyman

Date

Total State of the state of the