



Town of Blades  
OFFICE OF MAYOR & COUNCIL  
20 W Fourth Street  
Blades, Delaware 19973-4122  
(P) 302.629.7366 (F) 302.629.0199

September 8<sup>th</sup>, 2014  
Town Council Meeting  
7PM @ Hardin Hall

### AGENDA

- ❖ Lord's Prayer
- ❖ The Pledge of Allegiance
- ❖ Minutes from previous meeting
- ❖ Police Report
- ❖ Report from BEDCO
- ❖ Report from Planning and Zoning
- ❖ Unfinished Business:
  - Committee Reports:
    - Housing
    - Water
    - Street
    - Parks & Cemeteries
    - Police
    - Mayor's Report
- ❖ New Business:
  - Announcement that the tax assessment report available at town hall
- ❖ Good of the Community
- ❖ Adjournment

\*\*\*DURING THE COURSE OF THE COUNCIL MEETING, COUNCIL OR MAYOR MAY CALL AN EXECUTIVE SESSION\*\*\*Pursuant to Title 29 Chapter 100 Section 10004(b)

\*\*\*AGENDA SUBJECT TO CHANGE\*\*\*

\*\*\*AGENDA ITEMS LISTED MAY BE CONSIDERED OUT OF SEQUENCE\*\*\*

In accordance with 29 Del. C. §10004(e)(2), this agenda was posted on September 2nd, 2014@ 1:00PM; and at least seven (7) days in advance of the meeting; on the website and the community board at Town Hall. VP



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This Agenda was prepared by the Town Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.



BLADES POLICE DEPARTMENT  
BLADES, DELAWARE

MEMORANDUM

TO: Mayor Michael Smith  
Mayor of Blades

FROM: Chief Edwin C. Cooke *EC*  
Chief of Police

THROUGH: Mr. Earl E. Chaffinch Sr.  
Police Commissioner

SUBJECT: **Monthly Report August 2014**

DATE: September 8, 2014

**Traffic and Criminal Activity Statistics:**

Traffic Arrest: (20)                      Criminal Arrest: (0)

DUI Arrest: (0)                              Criminal Complaints: (34)

29P Local Fugitive (1)                      Domestic Related (4)

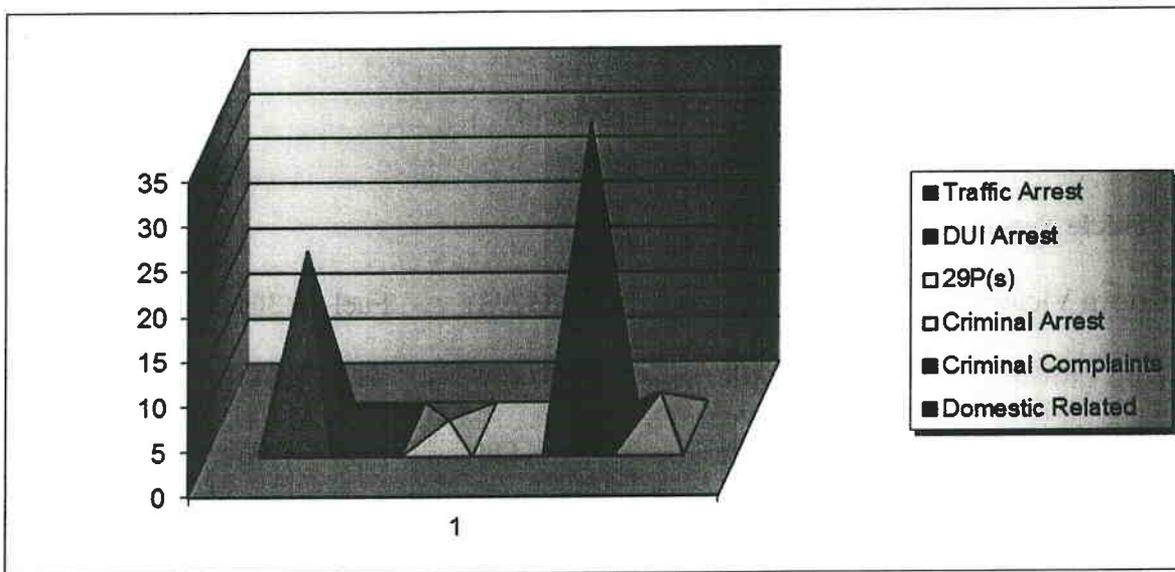
**Vehicle Report**

Crown Victoria 2001	Mileage	(133793)	Fuel	(30)
Ford Crown Vic 2009	Mileage	(69140)	Fuel	(61)
Dodge Durango (2005)	Mileage	(156444)	Fuel	(75)
Hummer (1993)	Mileage	(18505)	Fuel	(0)
Hummer (1978)	Mileage	(23500)	Fuel	(0)

**Significant Event:**

1. On Wednesday, August 20, 2014, Chief Edwin Cooke attended the Sussex County Police Chiefs' Association meeting held at the Fat Daddy's Restaurant in Georgetown, Delaware.
2. On Monday, August 25, 2014, Chief Edwin Cooke participated in the opening ceremonies of the International Motor Vehicle Director's Conference held at Dover Downs in Dover, Delaware.
3. On Friday, August 29, 2014, the sworn members of the Blades Police Department completed the third required annual firearms qualification - handgun and patrol rifle. All training was in accordance with COPT mandates and standards.
4. On Monday, September 1, 2014, Recruit Victor A. Matos reported to the Blades Police Department for his first day of employment with the Town of Blades. The 87<sup>th</sup> Delaware State Police and 79<sup>th</sup> Municipal Recruit Class starts on Monday, September 8, 2014, with a reporting time of 5AM in the morning. Keep Recruit Victor A. Matos and family in your prayers as Recruit Matos endeavors to complete the police academy.

Traffic Arrests	DUI Arrests	29P(s)	Criminal Arrests	Criminal Complaint	Domestic Related
20	0	1	0	34	4



**Town of Blades**

**Planning & Zoning  
Meeting Minutes  
Date August 4, 2014**

**Commissioners Present: B J Hardin, Robert Hutton, William Messenger, John Reiss**

**Public Present:**

**None**

**Meeting Called to order at 7:00 PM by Chairman Reiss**

**Old Business**

**None**

**New Business**

**Municipal Comprehensive Land Use Plan Annual Report**

**The plan was reviewed and no changes were suggested. Motion by Hutton,  
Second by Messenger to keep the current plan unchanged. Passed.**

**Chairman Reiss will submit the Annual Review Form.**

**Commission Appointments were reviewed;**

**Commissioner B J Hardin Term expires July 2014 Requested to be replaced  
Secretary William Messenger Term expires July 215  
Chairman John Reiss Term Expires July 2016  
Commissioner Donald Ray Hastings Term expires July 2017  
Commissioner Robert Hutton Term expires July 2018.**

**Motion to adjourn by Messenger, Second Hardin, Passed at 7:30 PM**

**Submitted by**

**William W. Messenger  
Commissioner**



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## **Code Enforcement Report**

**August 2014**

**Complaints 7**

**Ordinance # 330 (Trash) 2**

**Ordinance # 410(Grass) 6**

**Ordinance # 416 (AV) 2**

**Mileage 8184**

# Town of Blades

Inspection, Repair & Maintenance Record

Vehicle Identification

MONTH August 14

2013 CHEVY SONIC

Tire Size \_\_\_\_\_

<u>WEEKLY SCHEDULED MAINTENANCE</u>	<u>WEEK ONE</u>	<u>WEEK TWO</u>	<u>WEEK THREE</u>	<u>WEEK FOUR</u>	<u>WEEK FIVE</u>	<u>CHECK COMPLETED BY INITIALS</u>
CHECK OIL	<u>8.25.14</u> ✓	<u>9.2.14</u> ✓	<u>9.9.14</u> ✓	<u>9.15.14</u> ✓	<u>9.22.14</u> ✓	MT
CHECK ANTI-FREEZE	✓	✓	✓	✓	✓	MT
CHECK TIRES	✓	✓	✓	✓	✓	MT
CHECK TIRE PRESSURE	✓	✓	✓	✓	✓	MT
CHECK OTHER FLUIDS	✓	✓	✓	✓	✓	MT
CHECK SIGNAL LIGHTS/BRAKE LIGHTS	✓	✓	✓	✓	✓	MT
MILEAGE	<u>7847</u>	<u>8044</u>	<u>8184</u>	<u>8324</u>	<u>8424</u>	MT



Town of Blades  
Water & Maintenance Department

Month/Year: August 2014

Vehicle 1: 2008 GMC Sierra Monthly Total Fuel: \$284.48

Starting Mileage: 30,446 Ending Mileage: 51,887 Total Mi: 1441

Vehicle 2: 1995 Ford F250 Monthly Total Fuel: \$68.50

Starting Mileage: 74,864 Ending Mileage: 74,945 Total Mileage: 81

Vehicle 3: 1995 Chevy D/T Monthly Total Fuel: \$50.00

Starting Mileage: 21,708 Ending Mileage: 21,729 Total Mileage: 21

Maintenance 1: Gas Cans Monthly Total Fuel: 0

Maintenance 2: Backhoe Monthly Total Fuel: \$53.17 Total Hours: 281.3

Complaints: 0 Disconnects: 1 Reconnects: 4

After Hour Calls: 1 After Hour Response: 0

Town Water Leaks: 3 Other Water Leaks: 0

Water Pumped for Month: Well #1: 1,787,000 Gallons Hours: 233.40

Well #2: 1,558,700 Gallons Hours: 203.60

Total: 3,345,800 Gallons Hours: 437.00

Actual meter reading date: August 28, 2014

Chemicals Ordered: Caustic Soda: 660 Gallons Chlorine: 120 Gallons

Corrosion Control: 55 Gallons Permanganate: 0 lbs.

Fluoride: 100 lbs.

Snow plowing: NA Hours Salt spreading: NA Hours

Comments: \_\_\_\_\_

Brandon Slater, DE Water Operator #10

**Town of Blades**  
**Monthly Well Reading Report**

Month of August Year 2014

Day	Well #1 GPM	Hours On	Well #2 GPM	Hours On	Backwash Check	Initials
1	2461130	5546.7	2277967	2904.3	✓	JD
2	2461281	5548.7	2278515	2911.5	✓	JD
3	2461980	5557.9	2278840	2915.7	✓	JD
4	2462541	5565.2	2279202	2920.4	✓	JD
5	2462811	5568.7	2279551	2924.9	✓	JD
6	2463837	5582.0	2279955	2930.1	✓	JD
7	2464338	5588.6	2280423	2935.2	✓	JD
8	2464534	5591.1	2281360	2948.4	✓	JD
9	2465250	5600.9	2281840	2954.7	✓	JD
10	2465812	5607.2	2282187	2954.2	✓	BS
11	2466518	5616.8	2283049	2970.3	✓	JD
12	2467009	5623.2	2283427	2975.2	✓	BS
13	2467589	5630.7	2283910	2981.4	✓	JD
14	2468323	5640.2	2284522	2989.4	✓	BS
15	2468584	5643.0	2285267	2994.2	✓	BS
16	2469437	5654.7	2285767	3005.6	✓	JD
17	2470000	5662.0	2286170	3010.9	✓	BS
18	2470853	5673.1	2286817	3019.4	✓	JD
19	2471657	5683.8	2287272	3025.4	✓	JD
20	2471920	5687.4	2288125	3036.7	✓	JD
21	2472335	5692.8	2288849	3046.2	✓	BS
22	2472782	5698.6	2289365	3052.9	✓	JD
23	2473443	5707.8	2289800	3058.6	✓	JD
24	2473922	5713.5	2290173	3063.5	✓	BS
25	2474639	5722.9	2291013	3074.5	✓	JD
26	2475250	5730.8	2291247	3077.8	✓	JD
27	2476573	5748.1	2291723	3083.8	✓	BS
28	2476646	5749.0	2292589	3095.1	✓	BS
29	2477868	5765.0	2292589	3095.1	✓	JD
30	2478358	5771.5	2293001	3100.6	✓	JD
31	2479001	5780.1	2293554	3107.9	✓	BS
Total	1787,100	233.40	1558,700	203.60		

Total Gallons 3,345,800

Total Hours 437.00

DIVISION OF PUBLIC HEALTH  
OFFICE OF DRINKING WATER PROGRAM  
WATER WORKS REPORT

Supply Name Town of Blades PWSID# 865 Month Aug Year 2014

Date	Time	Sample Point	Fluoride lbs. or GPD	mg / l.	Chlorine lbs. or GPD	Res. - ing / L Treated Water	pH Treated Water	Turbidity Surface Water Only	Other	Remarks
1	2:35	plant	1921	1.04		0.88	6.8	0.08	Mens.	No
2	1:35	plant	1921	1.11		0.92	6.7	0.06	0.02	No
3	2:25	plant	1922	1.63		0.82	6.7	0.09	0.01	No
4	1:30	plant	1922	0.90		1.05	6.2	0.05	0.00	No
5	9:40	plant	1922	1.02		0.74	6.2	0.09	0.00	No
6	1:15	plant	1923	0.56		0.72	6.5	0.08	0.00	No
7	1:05	plant	1923	0.92		0.84	6.5	0.10	0.00	No
8	10:10	plant	1924	0.87		0.81	6.7	0.07	0.04	No
9	1:25	plant	1924	0.72		0.95	6.7	0.07	0.02	BS
10	10:30	plant	1925	1.61		0.75	6.9	0.08	0.00	No
11	1:30	plant	1925	1.10		0.55	7.0	0.08	0.05	No
12	1:35	plant	1925	1.10		1.20	7.1	0.06	0.05	BS
13	9:50	plant	1926	1.00		1.15	7.0	0.09	0.05	BS
14	1:30	plant	1926	1.03		1.11	6.6	0.08	0.04	No
15	9:45	plant	1927	1.00		1.37	6.5	0.07	0.05	No
16	11:05	plant	1927	1.20		1.23	6.5	0.07	0.01	No
17	10:00	plant	1928	1.11		1.27	6.8	0.07	0.01	No
18	11:10	plant	1928	1.19		1.34	6.8	0.05	0.01	No
19	1:15	plant	1929	1.20		1.38	6.8	0.01	0.05	BS
20	10:10	plant	1929	1.10		1.36	6.7	0.09	0.01	BS
21	11:20	plant	1930	1.16		1.32	6.7	0.05	0.01	No
22	9:50	plant	1930	1.16		1.24	6.8	0.06	0.05	BS
23	12:15	plant	1930	0.85		0.87	6.4	0.07	0.00	No
24	10:30	plant	1931	1.17		0.82	7.0	0.09	0.00	No
25	1:15	plant	1931	0.90		1.03	7.1	0.09	0.04	BS
26	9:35	plant	1931	0.94		1.18	6.8	0.07	0.00	No
27	12:00	plant	1932	1.19		1.23	6.9	0.08	0.05	No
28	1:00	plant	1932	1.06		1.17	6.9	0.06	0.02	No
29	11:25	plant	1932	0.90		1.17	6.7	0.09	0.05	No
30	1:50	plant	1932	1.06		1.17	6.7	0.09	0.05	No
31	12:00	plant	1932	0.90		1.17	6.7	0.09	0.05	No

  
Signature

Division of Public Health  
Office of Drinking Water  
Blue Hen Corporate Center  
655 Bay Road, Suite 20A  
Dover, DE 19901

Town OF Blades  
Monthly Effluent Flow Meter Report

Month of August

Year 2014

Day	Effluent Flow Meter	Initials
1	49556225	JP
2	49563762	JP
3	49574252	JP
4	49585752	JP
5	49589578	JP
6	49604535	JP
7	49626865	JP
8	49626865	JP
9	49639226	JP
10	49648338	BS
11	49665615	JP
12	49676607	JP
13	49689763	JP
14	49698208	BS
15	49709064	BS
16	49723367	JP
17	49732857	BS
18	49748861	JP
19	49761799	JP
20	49773396	JP
21	49785578	BS
22	49795560	JP
23	49807309	JP
24	49815685	BS
25	49831985	JP
26	49840255	JP
27	49858384	BS
28	49868784	BS
29	49880970	JP
30	49890429	JP
31	49902863	BS
Total	3,466,340	

Total Gallons 3,466,340



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**Blades Community Calendar**

**100th Anniversary Committee Meeting September 16<sup>th</sup>, 2014 at 6:30pm.** If you wish to be a part of the planning committee please come out and find out what you can do to help. We are looking for your family history of Blades and pictures! Questions call Vikki at 302-629-7366.