



Town of Blades
OFFICE OF MAYOR & COUNCIL
20 W Fourth Street
Blades, Delaware 19973-4122
(P) 302.629.7366 (F) 302.629.0199

March 10th, 2014
Town Council Meeting
Hardin Hall 7pm

AGENDA

- ❖ Lord's Prayer
- ❖ The Pledge of Allegiance
- ❖ Minutes from previous meeting
- ❖ Police Report
- ❖ Report from BEDCO
- ❖ Report from Planning and Zoning
- ❖ Unfinished Business:
 - Committee Reports:
 - Housing
 - Water
 - Street
 - Parks & Cemeteries
 - Police
 - Mayor's Report
- ❖ New Business:
 - Board of Elections
 - Raising Deductibles on the property and auto policies
 -
- ❖ Good of the Community
- ❖ Adjournment

*****DURING THE COURSE OF THE COUNCIL MEETING, COUNCIL OR MAYOR MAY CALL AN EXECUTIVE SESSION***Pursuant to Title 29 Chapter 100 Section 10004(b)**

*****AGENDA SUBJECT TO CHANGE*****

*****AGENDA ITEMS LISTED MAY BE CONSIDERED OUT OF SEQUENCE*****



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In accordance with 29 Del. C. §10004(e)(2), this agenda was posted on February 28th, 2014 @ 2PM; and at least seven (7) days in advance of the meeting; on the website and the community board at Town Hall. VP

This Agenda was prepared by the Town Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.



BLADES POLICE DEPARTMENT
BLADES, DELAWARE

MEMORANDUM

TO: Mayor Michael Smith
Mayor of Blades

FROM: Chief Edwin C. Cooke *EC*
Chief of Police

THROUGH: Mr. Earl E. Chaffinch Sr.
Police Commissioner

SUBJECT: **Monthly Report February 2014**

DATE: March 10, 2014

Traffic and Criminal Activity Statistics:

Traffic Arrest: (0) Criminal Arrest: (0)

DUI Arrest: (0) Criminal Complaints: (35)

29P Local Fugitive (0) Domestic Related (6)

Vehicle Report

Crown Victoria 2001	Mileage	(132423)	Fuel	(11)
Ford Crown Vic 2009	Mileage	(65798)	Fuel	(0)
Dodge Durango (2005)	Mileage	(149551)	Fuel	(98)
Hummer (1993)	Mileage	(18505)	Fuel	(0)
Hummer (1978)	Mileage	(23500)	Fuel	(0)

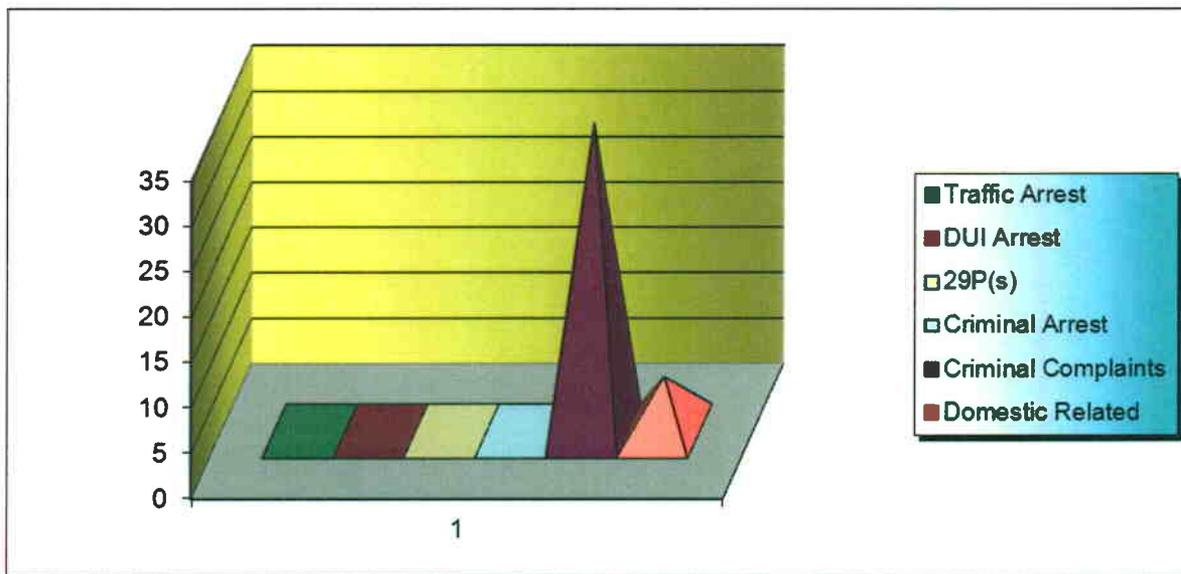
Significant Event:

1. On Tuesday, February 11, 2014, Chief Edwin Cooke attended the Delaware Chiefs' Council meeting held at the Dover Police Department in Dover, Delaware.
2. On Tuesday, February 11, 2014, Chief Edwin Cooke attended the SALLE and EIDE Grant meeting held at the Dover Police Department in Dover, Delaware.
3. On Tuesday, February 18, 2014, recruit police officers John P. Thompson, Melvyn R. Miller and Chief Edwin Cooke attended a two block of instructions at Seaford Police Department on Post Traumatic Stress Disorder [PTSD] and Traumatic Brain Injury [TBI] and how law enforcement can help. The training also addresses the Veterans Treatment Count Program.
4. On Wednesday, February 19, 2014, Chief Edwin Cooke attended the Sussex County Police Chiefs' Association meeting held at the Bay Leaf Restaurant in Milton, Delaware.
5. On Monday, February 24, 2014, recruit police officers John P. Thompson and Melvyn R. Miller reported to the Delaware State Police Academy at 4:30am as members of the 78th Municipal Recruit Class. Graduation is scheduled for Friday, July 11, 2014, at the Delaware State University campus.
6. On Thursday and Friday February 27-28, 2014, Chief Edwin Cooke attended a workshop/seminar on creating and updating a FTO training program. The Field Training Officer Seminar was an in depth discussion on the following topic areas.
 - ✓ LE Training History in U.S.
 - ✓ Components of a successful FTO program, goals & objectives
 - ✓ FTO responsibilities as trainers, mentors, coaches, supervisors & role models
 - ✓ Today's recruit
 - ✓ Adult Learning Theory and effective training application
 - ✓ Stress management, interpersonal communication, counseling, conflict and issue resolution, performance assessment and evaluation skills.
 - ✓ Step by step review of the FTO program and manual
 - ✓ Role plays and scenario critiques of recruits performance in field

- ✓ Role plays and practice assessments and DORs
- ✓ Summary of Review of FTO Program steps and phases
- ✓ Q&A session, discussion and round table with participants

With this training comes the task of generating a plus or minus ninety-five (95) page FTO Program training booklet. This training program follows the resident training accomplished at the Delaware State Police Academy.

Traffic Arrests	DUI Arrests	29P(s)	Criminal Arrests	Criminal Complaint	Domestic Related
0	0	0	0	34	6





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Code Enforcement Report

February 2014

Complaints 3

Ordinance # 330 (trash) 4

Ordinance # 431 (Basketball) 2

Rental Inspections 10 (27 remaining)

Ordinance # 217 Prohibiting Litter (1) Fined

Ordinance # 416 Abandoned Vehicles 3

Mileage 4584



Town of Blades
Water & Maintenance Department

Month/Year: February 2014

Vehicle 1: 2008 GMC Sierra Monthly Total Fuel: \$289.87

Starting Mileage: 46,160 Ending Mileage: 46,947 Total Mileage: 787

Vehicle 2: 1995 Ford F250 Monthly Total Fuel: 0

Starting Mileage: 74,193 Ending Mileage: 74,261 Total Mileage: 68

Vehicle 3: 1995 Chevy D/T Monthly Total Fuel: \$40.04

Starting Mileage: 21,489 Ending Mileage: 21,505 Total Mileage: 16

Maintenance 1: Gas Cans Monthly Total Fuel: 0

Maintenance 2: Backhoe Monthly Total Fuel: \$45.86 Total Hours: 242.25

Complaints: 2 Disconnects: 6 Reconnects: 4

After Hour Calls: 0 After Hour Response: 0

Town Water Leaks: 1 Other Water Leaks: 1

Water Pumped for Month: Well #1: 1,190,200 Gallons Hours: 153.10

Well #2: 1,155,600 Gallons Hours: 143.60

Total: 2,345,800 Gallons Hours: 296.70

Actual meter reading date: 2/28/14

Chemicals Ordered: Caustic Soda: 330 Gallons Chlorine: 120 Gallons

Corrosion Control: 0 Gallons Permanganate: 0 lbs.

Fluoride: 100 lbs.

Snow plowing: 0 ✓ Hours Salt spreading: 3 ✓ Hours

Comments: DRWA conference was February 25-27


Brandon Slater, DE Water Operator #10

Town of Blades
Monthly Well Reading Report

Month of February Year 2014

Day	Well #1 GPM	Hours On	Well #2 GPM	Hours On	Backwash Check	Initials
1	2359019	4231.3	2193447	1833.6	✓	JD
2	2359738	4240.6	2193981	1840.3	✓	JD
3	2360204	4248.0	2194220	1843.2	✓	BS
4	2360836	4254.9	2194551	1845.3	✓	BS
5	2361208	4259.8	2195123	1854.4	✓	JD
6	2361902	4268.7	2195599	1860.2	✓	JD
7	2361914	4268.8	2196209	1867.8	✓	JD
8	2362532	4276.8	2196597	1872.6	✓	JD
9	2362960	4282.4	2196898	1873.9	✓	BS
10	2363268	4288.3	2197254	1880.8	✓	JD
11	2363758	4292.7	2197727	1886.7	✓	JD
12	2364063	4296.7	2198456	1895.7	✓	JD
13	2364239	4298.9	2199012	1902.7	✓	BS
14	2364822	4306.5	2199403	1908.5	✓	JD
15	2365280	4312.7	2199693	1911.0	✓	JD
16	2365709	4317.7	2200033	1915.4	✓	BS
17	2366211	4324.2	2200546	1921.7	✓	BS
18	2366280	4325.1	2201114	1925.9	✓	JD
19	2366823	4332.1	2201467	1933.3	✓	JD
20	2367396	4339.3	2201981	1939.7	✓	BS
21	2368052	4347.7	2201981	1937.7	✓	JD
22	2368948	4352.7	2202449	1945.5	✓	JD
23	2368778	4356.9	2202928	1957.4	✓	BS
24	2369277	4363.4	2203531	1958.8	✓	JD
25	2369368	4364.5	2203930	1963.8	✓	JD
26	2369833	4376.5	2204315	1968.6	✓	BS
27	2370306	4376.5	2204679	1973.1	✓	JD
28	2370921	4384.4	2205003	1977.2	✓	BS
29						
30						
31						
Total	1,190,200	153.10	1,155,600	193.60		

Total Gallons 2,345,800

Total Hours 296.70

DIVISION OF PUBLIC HEALTH
OFFICE OF DRINKING WATER PROGRAM
WATER WORKS REPORT

Supply Name Town of Blades PWSID# 865 Month February Year 2014

Date	Time	Sample Point	Fluoride lbs. or GPD	mg / l.	Chlorine lbs. or GPD	Res. - mg / L Treated Water	pH Treated Water	Turbidity Surface Water Only	Other	Remarks
1	11:00	plant	1853	0.89		1.17	6.4	0.06	Mkn9	A
2	12:10	plant	1854	0.81		1.42	6.3	0.05	0.05	A
3	10:40	plant	1854	0.95		1.42	6.4	0.07	0.05	B5
4	10:00	plant	1854	0.86		1.56	6.5	0.08	0.05	B5
5	9:55	plant	1855	0.85		1.31	6.3	0.02	0.05	A
6	1:15	plant	1855	0.77		1.38	6.1	0.00	0.05	A
7	9:30	plant	1855	0.75		1.39	6.3	0.01	0.05	A
8	12:00	plant	1855	0.80		1.35	6.3	0.04	0.05	A
9	10:00	plant	1856	0.82		1.03	6.7	0.06	0.05	B5
10	9:20	plant	1856	0.85		0.87	6.2	0.04	0.05	A
11	9:35	plant	1856	0.85		0.86	6.3	0.05	0.05	A
12	10:30	plant	1857	1.19		1.20	7.0	0.02	0.04	A
13	9:00	plant	1857	1.20		1.31	6.7	0.01	0.04	B5
14	1:15	plant	1858	1.11		1.24	6.5	0.03	0.05	B5
15	12:40	plant	1858	0.90		1.20	6.2	0.01	0.05	A
16	8:30	plant	1858	1.10		1.20	6.7	0.02	0.05	A
17	1:00	plant	1858	1.20		1.34	6.4	0.02	0.02	B5
18	4:00	plant	1858	1.18		0.90	6.3	0.02	0.04	B5
19	11:35	plant	1859	1.16		0.91	6.4	0.12	0.05	A
20	1:00	plant	1859	1.18		1.31	6.5	0.03	0.01	A
21	9:00	plant	1859	1.20		1.17	6.2	0.09	0.00	A
22	11:50	plant	1860	1.11		1.23	6.1	0.07	0.02	A
23	9:50	plant	1860	1.09		1.35	6.7	0.06	0.05	B5
24	2:30	plant	1861	0.93		1.07	6.2	0.06	0.01	A
25	8:55	plant	1861	0.93		0.97	6.2	0.11	0.01	A
26	7:46	plant	1861	0.99		1.14	6.4	0.07	0.04	B5
27	10:40	plant	1862	1.46		1.03	6.3	0.06	0.02	A
28	9:35	plant	1862	0.87		1.21	6.5	0.05	0.05	B5
30										
31										

Division of Public Health
Office of Drinking Water
Blue Hen Corporate Center
655 Bay Road, Suite 203
Dover, DE 19901


Supervisor

Town OF Blades
Monthly Effluent Flow Meter Report

Month of February

Year 2014

Day	Effluent Flow Meter	Initials
1	477632927	JS
2	477546007	JS
3	47765-4419	BS
4	477662870	BS
5	477672869	JS
6	477685016	JS
7	477691418	JS
8	477702046	JS
9	477707522	BS
10	477716630	JS
11	477726380	JS
12	477737262	JS
13	477744987	BS
14	477755950	JS
15	477763051	JS
16	477770809	BS
17	477781297	BS
18	477787735	JS
19	477797100	JS
20	477808360	BS
21	477815020	JS
22	477823941	JS
23	477832377	BS
24	477843825	JS
25	477848644	JS
26	477857573	BS
27	477866224	JS
28	477875792	BS
29		
30		
31		
Total	2428680	

Total Gallons 2,428,680

MAYOR'S REPORT

MARCH 2014

ATTENDED THE SCAT COMMITTEE MEETING

ATTENDED THE COUNCIL WORKSHOP

ATTENDED THE DELAWARE RURAL WATER ASSOCIATION'S ANNUAL CONFERENCE ✓



SEAFORD SCHOOL DISTRICT

Experience the Seaford Advantage

BLADES ELEMENTARY SCHOOL
900 SOUTH ARCH STREET, BLADES, SEAFORD, DELAWARE 19973
Phone (302) 629-4587 Fax (302) 628-4480

BOARD OF EDUCATION

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DR. ROBIN ANDERSON, DIRECTOR OF SPECIAL PROGRAMS & SERVICES
MRS. SHANNON HUSTON, SUPERVISOR OF ACCOUNTABILITY
& SCHOOL PERFORMANCE

Dear Mayor and Council of the Town of Blades:

Blades Elementary School will be holding an essay contest for our Fifth graders. The title of the essay is "If I was the Mayor of Blades I would." We would like you to assist us in picking 2 winners for the essay contest, and for the Mayor to accompany the children and guardian to lunch that the Blades PTO would pay for from Café Milano.

This essay contest will be 200 words and coincides with the last marking period lessons on understanding the government, as well as the field trip that they have planned to Philadelphia.

For the children the essay contest will start March 17th and end March 31st. Each essay will be coded so as to not know the students name to make for fair grading. Winners would be announced April 14.

We would like to make this a yearly event for the kids. We are planning for the luncheon to be in the latter part of April. Let us know what date would suit you for this luncheon which will be in the cafeteria at Blades Elementary.

Thank you for your help!

Sincerely

Butch King
PTO President

