



**Town of Blades**  
Water & Maintenance Department

Month/Year: February 2013

Vehicle 1: 1995 Ford F250 Monthly Total Fuel: \$72.20

Starting Mileage: 72,392 Ending Mileage: 72,481 Total Mileage: 89

Vehicle 2: 2008 GMC Sierra Monthly Total Fuel: \$418.60

Starting Mileage: 34,169 Ending Mileage: 35,176 Total Mileage: 1007

Vehicle 3: 1995 Chevy D/T Monthly Total Fuel: 0

Starting Mileage: 21,241 Ending Mileage: 21,241 Total Mileage: 0

Maintenance 1: Backhoe/Gas Cans Monthly Total Fuel: 0

Backhoe total hours 143

Complaints: 0 Disconnects: 1 Reconnects: 0

After Hour Calls: 3 After Hour Response: 3

Town Water Leaks: 2 Other Water Leaks: 1

Water Pumped for Month: Well #1: 1,513,200 Gallons Hours: 211.10

Well #2: 1,653,200 Gallons Hours: 134.90

Total: 3,166,400 Gallons Hours: 346.00

Water Total Billed for the Current Quarter: \_\_\_\_\_ Gallons

Chemicals Ordered: Caustic Soda: 330 Gallons Chlorine: 120 Gallons

Corrosion Control: 0 Gallons Permanganate: 15 lbs.

Fluoride: 100 lbs.

Snow plowing: 0 Hours Salt spreading: 0 Hours

Comments: \_\_\_\_\_

Brandon Slater, DE Water Operator #546

DIVISION OF PUBLIC HEALTH  
OFFICE OF DRINKING WATER PROGRAM  
WATER WORKS REPORT

Supply Name

Town of Bland

PWSID#

865

Month

February

Year 2013

Date	Time	Sample Point	Fluoride lbs or GPD	mg/l	Chlorine lbs or GPD	Res. - mg/L Treated Water	pH Treated Water	Turbidity Surface Water Only	Other	Remarks
1	12:10	plant	1673	1.11		1.52	6.9	0.05	Man g.	no
2	1:15	plant	1673	1.11		1.46	6.7	0.05		no
3	10:00	plant	1674	1.04		1.39	6.4	0.08	0.05	BS
4	10:30	plant	1674	1.14		1.50	6.3	0.06	0.05	no
5	8:50	plant	1675	1.18		1.29	7.0	0.02	0.05	no
6	8:55	plant	1675	0.87		1.67	6.5	0.02	0.04	no
7	10:00	plant	1676	0.92		1.48	6.8	0.04	0.05	no
8	9:30	plant	1677	1.18		1.52	6.9	0.03	0.05	no
9	12:45	plant	1677	1.11		1.56	6.8	0.02	0.05	no
10	1:15	plant	1678	0.88		1.42	6.9	0.04	0.05	no
11	10:00	plant	1678	0.80		1.16	7.1	0.02	0.05	no
12	11:00	plant	1679	1.20		1.43	6.7	0.01	0.05	no
13	9:15	plant	1679	1.16		1.51	6.9	0.03	0.05	no
14	9:50	plant	1680	0.83		1.44	6.6	0.00	0.05	no
15	11:20	plant	1680	0.98		1.47	6.6	0.00	0.04	no
16	9:20	plant	1681	0.91		1.42	6.6	0.01	0.05	no
17	12:00	plant	1682	0.81		1.32	6.5	0.08	0.05	BS
18	9:00	plant	1683	0.87		1.41	6.6	0.03	0.05	BS
19	9:10	plant	1683	1.18		1.45	7.1	0.12	0.05	no
20	8:45	plant	1684	0.81		1.47	6.5	0.02	0.05	no
21	11:00	plant	1684	0.92		1.60	6.8	0.08	0.05	BS
22	9:10	plant	1685	0.97		1.29	6.8	0.05	0.04	no
23	11:00	plant	1685	0.91		1.32	6.9	0.04	0.05	no
24	11:20	plant	1686	0.89		1.41	6.7	0.05	0.05	no
25	10:00	plant	1687	0.82		1.31	6.6	0.05	0.05	BS
26	9:00	plant	1687	0.84		1.36	6.5	0.04	0.04	BS
27	8:45	plant	1688	0.86		1.32	6.7	0.03	0.05	no
28	9:00	plant	1688	0.88		1.37	6.6	0.01	0.05	no
29										
30										
31										

Send to

Division of Public Health

Office of Drinking Water

Blue Hen Corporate Center

655 Bay Road, Suite 203

Dover, DE 19901

  
Signature

Supervisor

Date

**Town of Blades**  
**Monthly Well Reading Report**

Month of February Year 2013

Day	Well #1 GPM	Hours On	Well #2 GPM	Hours On		Backwash Check	Initials
1	2092428	628.4	2049773	1926.9		✓	JL
2	2092821	633.9	2050409	1926.9		✓	JL
3	2093744	647.1	2050545	1926.9		✓	BS
4	2094281	654.3	2051491	1926.9		✓	JL
5	2094825	659.6	2051981	1926.9		✓	JL
6	2095651	674.0	2052159	1928.8		✓	JL
7	2095896	677.2	2053275	1941.7		✓	JL
8	2096569	686.7	2053759	1947.2		✓	JL
9	2097527	700.9	2054073	1947.2		✓	JL
10	2097959	706.1	2054940	1947.2		✓	JL
11	2098739	717.2	2055109	1948.9		✓	JL
12	2098970	720.2	2056191	11.6	hr meter new	✓	JL
13	2100009	734.9	2056545	16.9		✓	JL
14	2100243	737.7	2057301	27.7		✓	JL
15	2100920	747.2	2058013	37.9		✓	JL
16	2101577	755.2	2058294	42.0		✓	JL
17	2101868	760.2	2059325	56.8		✓	BS
18	2102559	770.0	2060151	69.0		✓	BS
19	2103227	776.4	2060221	69.9		✓	JL
20	2103629	785.0	2061085	82.3		✓	JL
21	2103964	789.8	2062140	97.2		✓	BS
22	2104628	799.0	2062303	98.4		✓	JL
23	2105149	806.1	2062949	108.7		✓	JL
24	2105468	810.5	2063977	122.8		✓	JL
25	2106176	820.4	2064559	131.8		✓	BS
26	2106507	825.2	2065150	140.5		✓	BS
27	2106507	825.2	2066277	156.5		✓	JL
28	2107558	835.5	2066305	156.9		✓	JL
29							
30							
31							
Total	1513200	211.10	1653200	134.90			

Total Gallons 3,166,400

Total Hours 346.00

Town OF Blades  
Monthly Effluent Flow Meter Report

Month of February

Year 2013

Day	Effluent Flow Meter	Initials
1	43250586	Jo
2	43261472	Jo
3	43273374	BS
4	43285234	Jo
5	43298220	Jo
6	43311677	Jo
7	43325727	Jo
8	43338481	Jo
9	43352924	Jo
10	43366293	Jo
11	43378663	Jo
12	43390217	Jo
13	43405930	Jo
14	43416175	Jo
15	43431199	Jo
16	43441405	Jo
17	43455325	BS
18	43472094	BS
19	43479898	Jo
20	43483630	Jo
21	43508740	BS
22	43517814	Jo
23	43530899	Jo
24	43544201	Jo
25	43556368	BS
26	43568534	BS
27	43580385	Jo
28	43592044	Jo
29		
30		
31		
Total	3414,580	

Total Gallons 3,414,580



Town of Blades  
OFFICE OF MAYOR & COUNCIL  
20 W Fourth Street  
Blades, Delaware 19973-4122  
(P) 302.629.7366 (F) 302.629.0199

## **Code Enforcement Report**

**February 2013**

### **Complaints 3**

**Ordinance # 330 (trash) 4**

**Ordinance # 431 (Basketball) 1 Johnson Avenue**

**Rental Inspections 8 (32 remain)**

BEDCO  
Board of Directors Meeting  
February 7, 2013

ATTENDANCE:

W.T. Biscoe Merriel Mitchell Rob Hutton Spuck Bennett Jay Armiger  
Jerry Chapman Don Martin Dan Stoner Jim Sturgis Carlyle Windley  
Dock Master Ed Cranston

The meeting was called to order by President W.T. Biscoe at 12:00 noon.

Motion by Windley second by Hutton and carried to accept the minutes as presented.

COMMITTEE REPORTS:

Treasure: Treasure Hutton presented the treasurers report in written form and is a part of these minutes. Motion by Mitchell second by Stoner and passed to accept the Treasurer report.

OPERATIONS:

Armiger presented plans for the restroom addition to be added to the Dock Masters house. Several modifications were suggested by the Directors. The plans were referred back to the operations committee.

The piping system for water distribution in the marina was discussed. The project of the water system lay out was referred to the operations committee. The next meeting of the operations committee is February 21, 2013 at 12:00 noon.

OLD BUSINESS:

None

NEW BUSINESS:

Annual Banquet: It was decided to choose the Prime Rib platter as our main entrée at the banquet. Also we are to have an open bar with chips and pretzels.

DUCKS UNLIMITED:

Windley, a member of DU, informed the Directors that Senator Bob Venables was to be honored at the DU Banquet. Motion by Stoner second by Hutton to purchase an ad in the program book and a table with a limit of \$500. Motion passed

The meeting was adjourned at 1:36 pm.

Respectfully submitted,

## Vikki Prettyman

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**From:** dlruff71@comcast.net  
**Sent:** Monday, March 11, 2013 2:10 PM  
**To:** Vikki Prettyman  
**Subject:** Parks and Cemetery Report

Town Council Meeting  
March 11, 2013

Parks and Cemetery

Notice has gone out in the newspaper about the cleaning of the cemetery before Easter.

Camera installation has been completed and working, Chief Cooke will be setting up a time for Council members to see how the operation is working.

Will be working on the monument to replace the light that is in the ground. Brandon will be getting prices.

Cemetery Grass cutting, request for bids will be posted soon.

The fencing around the park continues to be a problem with fence post breaking at the ground and boards falling off. Will be sending out bid requests soon to get an idea of the cost of replacement.

Question:

When will the installation of the new flag poles take place at the Town Hall? We have had them for several months.

Thanks to Brandon and Frank for their help in maintaining the Parks and Cemetery.

I would like to thank those that contacted me about Dad while he is in the hospital. It has been a long 2 and 1/2 months. Dad is now in rehab and hopefully will be home soon.

Respectfully submitted,

David L. Ruff,  
Parks and Cemetery Commissioner

11 March 2013.  
Town Of Blades:

To: The Mayor and Town Council.

Events and Meetings I Attended from, 11 February 2013, until 10 March 2013.

1. Town Council Meeting at Hardin Hall on 11 February 2013, 7:00 P.M. until 8:00 P.M.
2. 2<sup>nd</sup> Amendment Rally Dover 24 February 2013, 1:00 P.M. until 3:00 P.M.
3. Delaware Rural Water Association's Annual Conference at Harrington, 26 February 2013, 6:00 P.M. until 8:00 P.M.
4. Planning & Zoning Hearing 4 March 2013 7:00 P.M. until 7:30 P.M.

Councilman:

Robert W. Atkinson



BLADES POLICE DEPARTMENT  
BLADES, DELAWARE

MEMORANDUM

TO: Mayor Michael Smith  
Mayor of Blades

FROM: Chief Edwin C. Cooke *EC*  
Chief of Police

THROUGH: Mr. Earl E. Chaffinch Sr.  
Police Commissioner

SUBJECT: **Monthly Report February 2013**

DATE: March 11, 2013

**Traffic and Criminal Activity Statistics:**

Traffic Arrest: (68)                      Criminal Arrest: (9)

DUI Arrest: (0)                              Criminal Complaints: (55)

**Vehicle Report**

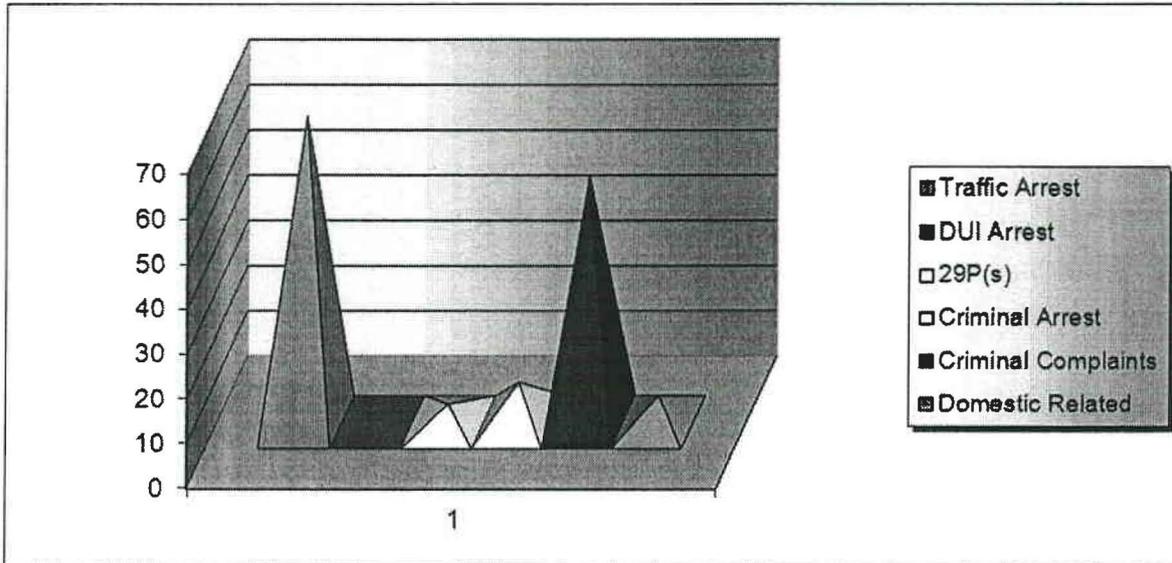
Crown Victoria 2001	Mileage	(125903)	Fuel	(80)
Ford Crown Vic 2009	Mileage	(55685)	Fuel	(137)
Dodge Durango (2005)	Mileage	(129798)	Fuel	(118)
Hummer (1993)	Mileage	(18505)	Fuel	(0)
Hummer (1978)	Mileage	(23500)	Fuel	(0)

**Significant Event:**

Monthly Report February 2013 Call 911 when minutes count and get help the first time!

1. On Tuesday, February 12, 2013, Chief Edwin Cooke attended the Delaware Chiefs' Council meeting held at the Dover Police Department in Dover, Delaware.
2. On Wednesday, February 20, 2012, Chief Edwin Cooke attended the Sussex County Police Chiefs' Association meeting held at the Bay Leaf Restaurant in Milton, Delaware.
3. The Surveillance Camera System [obtained through a grant initiative sponsored by the Delaware Criminal Justice Council] is fully installed in the Blades Public Park and is functioning properly. There will be a brief introduction review detailing the functionality of the camera system scheduled TBA.

Traffic Arrests	DUI Arrests	29P(s)	Criminal Arrests	Criminal Complaint	Domestic Related
68	0	4	9	55	6



BEDCO  
Board of Directors Meeting  
March 7, 2013

ATTENDANCE:

W.T. Biscoe   Merriel Mitchell   Rob Hutton   Spuck Bennett   Jay Armiger  
Jerry Chapman   BJ Hardin   Don Martin   Bill Messenger   Dan Stoner  
Jim Sturgis   Carlyle Windley   Dock Master Ed Cranston

The meeting was called to order by President W.T. Biscoe at 12:03 pm.

Motion by Messenger second by Hutton and passed to accept the minutes from February 7, 2013 as presented.

COMMITTEE REPORTS:

Treasure: Treasure Hutton presented his treasurers report in written form and is a part of these minutes. The expected balance of the treasure at this time is a little less than projected. Motion by Sturgis second by Windley and passed to accept the treasures report.

OLD BUSINESS:

Remodeling and expansion project; Armiger, of the operations committee, presented prints for the proposed expansion of the restrooms, showers and laundry room.

The operations committee is to continue and request a quote for the proposed plans.

Water to the docks will be turned on March 15<sup>th</sup>.

The railroad bridge will start to remain open during the day on March 15<sup>th</sup>.

The lighthouse to honor JR is still in the planning stage. The Miller CO. in Bridgeville has been contacted.

The plan for surveillance cameras for the marina is in a state of limbo.

NEW BUSINESS:

The Annual Stock Holders Meeting and Banquet will be held at The Georgia House in Laurel on April 16, 2013. The invitations, ballets and other information will be mailed to members near the end of March.

Slip renewals have been sent out by USPS.

Director Hutton informed all of the scheduled activity at the marina for April 14, 2013. Several boat sales have been asked to display their wares, along with the

The next meeting of the operations committee will be March 21, 2013

The meeting was adjourned at 1:05 pm.

Respectfully submitted,  
Spuck Bennett