



Town of Blades
OFFICE OF MAYOR & COUNCIL
20 W Fourth Street
Blades, Delaware 19973-4122
(P) 302.629.7366 (F) 302.629.0199

Code Enforcement Report

April 2013

Complaints 5

Ordinance # 330 (trash) 5

Ordinance # 431 (Basketball) 1

Rental Inspections 5 (11 Remaining)

Certified Letter 1

Code Car Mileage 4/19- 112265 5/7-112456 (191 m)

13 May, 2013.
Town Of Blades:

To: The Mayor and Town Council.

Events and Meetings I Attended from, 8 April 2013, until 13 May 2013.

1. Town Council Meeting at Hardin Hall on 8 April 2013, 7:00 P.M. until 8:30 P.M.
2. Town of Blades Workshop at Hardin Hall 29 April 2013 6:30 P. M. until 8:30 P.M.
3. Governors Prayer Breakfast, Modern Maturity Center Dover Delaware, 2 May 2013 7:00 A.M until 9:00 A.m.
4. Seaford Little League, Opening Day Ceremonies 4 May 2013 8:00 A. M. 9:00 A.M.
5. Nanticoke River Yacht Club blessing of the fleet 4 May 2013 at 3:00 P.M. until 4:00 P. M.

Councilman:

Robert W. Atkinson



Town of Blades
Water & Maintenance Department

Month/Year: April 2013

Vehicle 1: 1995 Ford F250 Monthly Total Fuel: \$60.00

Starting Mileage: 72,714 Ending Mileage: 72,878 Total Mileage: 164

Vehicle 2: 2008 GMC Sierra Monthly Total Fuel: \$395.67

Starting Mileage: 36,200 Ending Mileage: 37,165 Total Mileage: 965

Vehicle 3: 1995 Chevy D/T Monthly Total Fuel: 0

Starting Mileage: 21,285 Ending Mileage: 21,286 Total Mileage: 1

Maintenance 1: Backhoe/Gas Cans Monthly Total Fuel: \$50.86
Backhoe hours total 153.17 total

Complaints: 0 Disconnects: 3 Reconnects: 2

After Hour Calls: 1 After Hour Response: 1

Town Water Leaks: 1 Other Water Leaks: 0

Water Pumped for Month: Well #1: 1,975,000 Gallons Hours: 270.1
Well #2: 1,340,600 ^{Estimated} Gallons Hours: 189.0
Total: 3,315,600 Gallons Hours: 459.1

Water Total Billed for the Current Quarter: N/A Gallons

Chemicals Ordered: Caustic Soda: 330 Gallons Chlorine: 120 Gallons
Corrosion Control: 55 Gallons Permanganate: 0 lbs.
Fluoride: 100 lbs.

Snow plowing: N/A Hours Salt spreading: N/A Hours

Comments: Well # 2 flow meter stopped 4/18 ordered a dymbie plate estimated ship date is 5/15. will get plate in and send meter to get rebuilt so well can still run. Well # 2 is getting rehabed 5/2
Brandon Slater, DE Water Operator #10

Town of Blades
Monthly Well Reading Report

Month of April Year 2013

| Day | Well #1 GPM | Hours On | Well #2 GPM | Hours On | Backwash Check | Initials |
|-------|----------------|-------------|----------------|-------------|-------------------|----------|
| 1 | 2129462 | 1098.1 | 2084539 | 416.7 | ✓ | JL |
| 2 | 2127434 | 1111.5 | 2084837 | 421.0 | ✓ | JL |
| 3 | 2128059 | 1120.0 | 2085416 | 429.3 | ✓ | JL |
| 4 | 2128333 | 1123.8 | 2085256 | 441.4 | ✓ | BS |
| 5 | 2129041 | 1133.6 | 2086541 | 445.4 | ✓ | JL |
| 6 | 2129630 | 1141.7 | 2086969 | 451.6 | ✓ | JL |
| 7 | 2130056 | 1147.7 | 2087734 | 462.6 | ✓ | BS |
| 8 | 2130267 | 1150.6 | 2088671 | 475.9 | ✓ | JL |
| 9 | 2130951 | 1160.0 | 2089134 | 482.6 | ✓ | JL |
| 10 | 2131531 | 1167.9 | 2089751 | 491.4 | ✓ | JL |
| 11 | 2132407 | 1179.8 | 2090233 | 498.3 | ✓ | JL |
| 12 | 2132956 | 1187.2 | 2090858 | 507.2 | ✓ | BS |
| 13 | 2133918 | 1193.4 | 2091341 | 514.1 | ✓ | JL |
| 14 | 2134162 | 1203.6 | 2091864 | 520.7 | ✓ | BS |
| 15 | 2134552 | 1209.0 | 2092443 | 530.7 | ✓ | BS |
| 16 | 2135006 | 1215.0 | 2093091 | 539.4 | ✓ | JL |
| 17 | 2135895 | 1227.2 | 2093714 | 548.2 | ✓ | JL |
| 18 | 2136188 | 1231.7 | 2094445 | 561.5 | ✓ | JL |
| 19 | 2136936 | 1241.3 | 2094645 | 567.3 | ✓ | JL |
| 20 | 2137435 | 1248.1 | 2094645 | 571.1 | ✓ | JL |
| 21 | 2137867 | 1255.9 | 2094645 | 580.1 | ✓ | JL |
| 22 | 2138563 | 1263.6 | 2094645 | 590.6 | ✓ | BS |
| 23 | 2139413 | 1275.2 | 2094645 | 596.5 | ✓ | BS |
| 24 | 2139691 | 1278.9 | 2094645 | 604.7 | ✓ | JL |
| 25 | 2140976 | 1296.6 | 2094645 | 605.7 | ✓ | JL |
| 26 | 2141864 | 1308.8 | 2094645 | 605.7 | ✓ | BS |
| 27 | 2142936 | 1323.5 | 2094645 | 605.7 | ✓ | JL |
| 28 | 2144169 | 1340.4 | 2094645 | 605.7 | ✓ | BS |
| 29 | 2145120 | 1353.4 | 2094645 | 605.7 | ✓ | JL |
| 30 | 2146212 | 1368.2 | 2094645 | 605.7 | ✓ | JL |
| 31 | | | | | | |
| Total | 19,75,000 | 270.1 | 1,340,600 | 189.0 | | |

Estimated

Total Gallons 33,15,600

Total Hours 459.1

Supply Name

Town of Blades

DIVISION OF PUBLIC HEALTH
OFFICE OF DRINKING WATER PROGRAM
WATER WORKS REPORT

PWSID#

865

Month

April

Year

2013

| Date | Time | Sample Point | Fluoride lbs. or GPD | mg/l | Chlorine lbs. or GPD | Res. - mg/L Treated Water | pH Treated Water | Turbidity Surface Water Only | Other | Remarks |
|------|-------|--------------|----------------------------|------|----------------------------|------------------------------|---------------------|------------------------------------|-------|---------|
| 1 | 9:30 | Plant | 1705 | 0.78 | | 1.47 | 7.0 | 0.00 | Mang. | no |
| 2 | 10:00 | Plant | 1705 | 1.13 | | 1.52 | 7.1 | 0.05 | 0.05 | no |
| 3 | 11:15 | Plant | 1706 | 1.03 | | 1.55 | 6.8 | 0.04 | 0.05 | no |
| 4 | 11:20 | Plant | 1706 | 1.17 | | 1.82 | 6.7 | 0.04 | 0.05 | no |
| 5 | 10:05 | Plant | 1707 | 1.17 | | 1.55 | 6.5 | 0.00 | 0.05 | no |
| 6 | 10:30 | Plant | 1707 | 1.03 | | 1.02 | 6.6 | 0.01 | 0.05 | no |
| 7 | 10:30 | Plant | 1708 | 1.08 | | 1.15 | 6.4 | 0.06 | 0.05 | no |
| 8 | 10:05 | Plant | 1708 | 0.85 | | 1.38 | 6.3 | 0.00 | 0.05 | no |
| 9 | 10:40 | Plant | 1709 | 0.81 | | 1.08 | 6.3 | 0.10 | 0.05 | no |
| 10 | 9:35 | Plant | 1709 | 0.92 | | 1.16 | 6.4 | 0.05 | 0.05 | no |
| 11 | 1:10 | Plant | 1710 | 1.11 | | 1.23 | 6.3 | 0.04 | 0.05 | no |
| 12 | 10:00 | Plant | 1710 | 1.04 | | 1.32 | 6.4 | 0.05 | 0.05 | no |
| 13 | 9:55 | Plant | 1711 | 1.16 | | 1.32 | 6.6 | 0.03 | 0.05 | no |
| 14 | 11:00 | Plant | 1711 | 1.18 | | 1.30 | 6.5 | 0.05 | 0.05 | no |
| 15 | 9:30 | Plant | 1712 | 0.83 | | 1.37 | 6.5 | 0.02 | 0.05 | no |
| 16 | 8:55 | Plant | 1712 | 1.11 | | 1.17 | 6.5 | 0.02 | 0.05 | no |
| 17 | 9:45 | Plant | 1713 | 1.03 | | 1.21 | 6.6 | 0.05 | 0.05 | no |
| 18 | 11:00 | Plant | 1713 | 0.93 | | 1.16 | 6.5 | 0.01 | 0.05 | no |
| 19 | 1:15 | Plant | 1714 | 0.87 | | 1.23 | 6.3 | 0.03 | 0.05 | no |
| 20 | 9:45 | Plant | 1714 | 1.20 | | 1.30 | 6.3 | 0.02 | 0.05 | no |
| 21 | 8:50 | Plant | 1715 | 1.15 | | 1.25 | 6.4 | 0.00 | 0.05 | no |
| 22 | 1:20 | Plant | 1715 | 1.09 | | 1.26 | 6.3 | 0.04 | 0.05 | no |
| 23 | 11:00 | Plant | 1716 | 1.01 | | 1.24 | 6.3 | 0.05 | 0.05 | no |
| 24 | 8:50 | Plant | 1716 | 1.09 | | 1.13 | 6.3 | 0.00 | 0.05 | no |
| 25 | 1:45 | Plant | 1717 | 1.09 | | 1.13 | 6.3 | 0.05 | 0.04 | no |
| 26 | 10:00 | Plant | 1717 | 0.81 | | 1.09 | 6.4 | 0.05 | 0.05 | no |
| 27 | 10:00 | Plant | 1718 | 1.11 | | 1.12 | 6.3 | 0.04 | 0.05 | no |
| 28 | 11:00 | Plant | 1719 | 1.02 | | 1.11 | 6.3 | 0.04 | 0.05 | no |
| 29 | 9:15 | Plant | 1719 | 0.90 | | 0.54 | 6.2 | 0.04 | 0.05 | no |
| 30 | 8:50 | Plant | 1719 | 1.12 | | 0.52 | 6.2 | 0.04 | 0.05 | no |
| 31 | | | 1720 | | | | | 0.06 | 0.05 | no |

Division of Public Health

Office of Drinking Water
Blue Hen Corporate Center
655 Bay Road, Suite 203
Dover, DE 19901


Signature

Town OF Blades
Monthly Effluent Flow Meter Report

Month of April

Year 2017

| Day | Effluent Flow Meter | Initials |
|-------|---------------------|----------|
| 1 | 413991106 | JL |
| 2 | 441004562 | JL |
| 3 | 44017802 | JL |
| 4 | 44029691 | BS |
| 5 | 44040611 | JL |
| 6 | 44051566 | JL |
| 7 | 44061119 | BS |
| 8 | 44070823 | JL |
| 9 | 44089043 | JL |
| 10 | 44101953 | JL |
| 11 | 44110681 | JL |
| 12 | 44128821 | BS |
| 13 | 44139278 | JL |
| 14 | 44153187 | BS |
| 15 | 44164375 | BS |
| 16 | 44175499 | JL |
| 17 | 44191838 | JL |
| 18 | 44204673 | JL |
| 19 | 44217559 | JL |
| 20 | 44225775 | JL |
| 21 | 44237281 | JL |
| 22 | 44252632 | BS |
| 23 | 44266017 | BS |
| 24 | 44274723 | JL |
| 25 | 44289442 | JL |
| 26 | 44299816 | BS |
| 27 | 44311617 | JL |
| 28 | 44325389 | BS |
| 29 | 44335590 | JL |
| 30 | 44347254 | JL |
| 31 | | |
| Total | 3,561,480 | |

Total Gallons 3,561,480



BLADES POLICE DEPARTMENT
BLADES, DELAWARE

MEMORANDUM

TO: Mayor Michael Smith
Mayor of Blades

FROM: Chief Edwin C. Cooke *EC*
Chief of Police

THROUGH: Mr. Earl E. Chaffinch Sr.
Police Commissioner

SUBJECT: **Monthly Report April 2013**

DATE: May 13, 2013

Traffic and Criminal Activity Statistics:

Traffic Arrest: (73) Criminal Arrest: (7)

DUI Arrest: (0) Criminal Complaints: (74)

29P Local Fugitive (2) Domestic Related (2)

Vehicle Report

| | | | | |
|----------------------|---------|----------|------|-------|
| Crown Victoria 2001 | Mileage | (127071) | Fuel | (TBA) |
| Ford Crown Vic 2009 | Mileage | (58118) | Fuel | (TBA) |
| Dodge Durango (2005) | Mileage | (133655) | Fuel | (125) |
| Hummer (1993) | Mileage | (18505) | Fuel | (0) |
| Hummer (1978) | Mileage | (23500) | Fuel | (0) |

Significant Event:

1. On Tuesday, April 9, 2013, Chief Edwin Cooke attended the Delaware Chiefs' Council meeting held at Dover police Department in Dover, Delaware.
2. On Wednesday, April 17, 2013, Chief Edwin Cooke attended the Sussex County Police Chiefs' Association meeting held at the Bay Leaf Restaurant in Milton, Delaware.
3. On Thursday, May 25 ^{APRIL} 2013, Pfc. Dustin Hamilton conducted Taser training to re-certify the sworn members of Blades Police Department with the use and functionality of the Taser X26 CEW [conducted electrical weapon].
4. On Wednesday, May 1, 2013, Chief Edwin Cooke attended the 41st Annual Delaware Law Enforcement Officers Memorial Service held at Legislative Hall Dover, Delaware.
5. On Thursday, May 2, 2013, Chief Edwin Cooke attended the 2013 Governor's Prayer Breakfast [Governor Jack A. Markell] Modern Maturity Center Dover, Delaware.
6. On Thursday, May 2, 2013, Chief Edwin Cooke attended a Department of Safety and Homeland Security meeting held at the Sussex Central Middle School Georgetown, Delaware to learn more on the web-based planning tool to facilitate Comprehensive School Safety Plans. The existing Delaware Comprehensive School Safety Plan shall serve as the framework for the web-based planning tool: the general content of the Plan shall include:
 - Introduction to Emergency Management
 - Section I Mitigation/Prevention
 - Section II Preparedness
 - Section III Response
 - Section IV Recovery
 - Supportive Appendices & Annexes

Project Summary

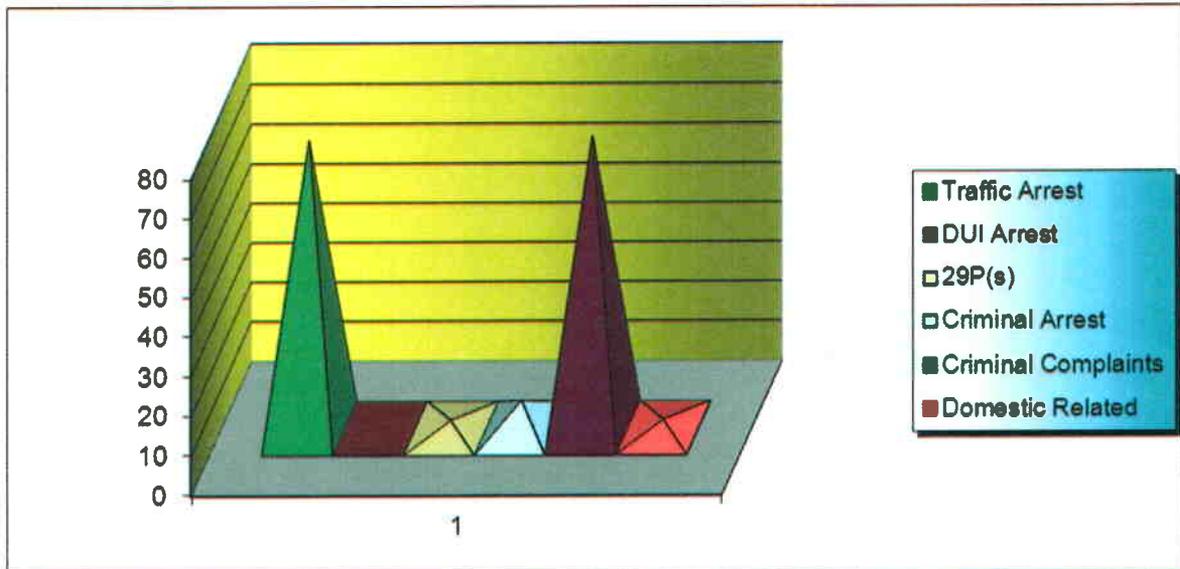
This project will enable Delaware districts and schools to more rapidly implement the Comprehensive School Safety Plan and comply with the Omnibus School Act utilizing the secure Emergency Response Information Portal (ERIP) system.

- Pfc. Dustin M. Hamilton completed his last week of service to the Town of Blades as a sworn police officer – week ending May 4, 2013. Cpl. Nathan Benson began his first week of fulltime employment with the Town of Blades as a sworn police officer beginning of week of May 5, 2013.

Noteworthy Mention:

Blades Police Department has recruited four (4) police recruits, graduated all four (4) from the Delaware State Police Academy and trained all four (4) sworn police officers – to this day all four have given their resignation to the [Chief] Blades Police Department. One of the always present reasons for the resignations is low compensation/pay. The Police Commissioner and Police Chief have offered a tentative pay scale which needs to be considered.

| Traffic Arrests | DUI Arrests | 29P(s) | Criminal Arrests | Criminal Complaint | Domestic Related |
|-----------------|-------------|--------|------------------|--------------------|------------------|
| 73 | 0 | 2 | 7 | 74 | 2 |



Parks and Cemetery Report
May 13, 2013

Cemetery

Cemetery looks good overall

Fence repairs needed on 10th street side

Parks:

A lot of activity this past weekend with BBQ's and picnics.

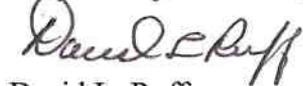
Installation of the new flag poles and repair to the monument lighting still needed

Fencing around the park looking into possible funding

Dumpster is in

Merry-go-round broke and needs to be disposed

Respectfully submitted,



David L. Ruff

Parks and Cemetery Commissioner

MAYOR'S REPORT

May 2013

ATTENDED THE SCAT DINNER

ATTENDED THE SCAT WORKSHOP

ATTENDED A MEETING IN REFERENCE TO THE TEST WELL

ATTENDED THE 2013 GOVERNOR'S PRAYER BREAKFAST

ATTENDED THE NANTICOKE LITTLE LEAGUE OPENING DAY CEREMONY

ATTENDED THE BLESSING OF THE FLEET AT NANTICOKE RIVER YACHT CLUB